Dated: December 22, 1999.

#### Robert M. Hirsch,

Chief Hydrologist, U.S. Geological Survey. [FR Doc. 00–100 Filed 01–03–00; 8:45 am] BILLING CODE 4310–Y7–M

#### DEPARTMENT OF THE INTERIOR

# Bureau of Land Management [WY-040-00-1310-EJ]

Pinedale Anticline Natural Gas Exploration and Development Project Draft Environmental Impact Statement (DEIS), Sublette County, WY

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice: Comment period extension.

**SUMMARY:** Notices of Availability (NOA) of the Pinedale Anticline Natural Gas Exploration and Development Project Draft Environmental Impact Statement (DEIS) were published in the Federal Register by the Environmental Protection Agency (EPA) (64 FR 66474) and the Bureau of Land Management (BLM) (64 FR 66194–66195) on November 26, 1999, providing 60 days for the public to review and comment on the DEIS. BLM is extending that review and comment period 10 days. A letter regarding the extension of time has been sent to all parties receiving the DEIS.

DATES: Comments on the DEIS will now be due on February 4, 2000. The formal public hearing will still be held at 7 p.m. on January 12, 2000, at the Pinedale High School Auditorium, 101 E. Hennick, Pinedale, WY. The purpose of the hearing will be to afford the public the opportunity to verbalize their comments on the proposed natural gas exploration and development DEIS.

ADDRESSES: Comments on the DEIS should be sent to the Bureau of Land Management, Bill McMahan (Project Coordinator), 280 Highway 191 North, Rock Springs, WY 82901, or they can be e-mailed to bill\_mcmahan@blm.gov.

SUPPLEMENTARY INFORMATION: The Wyoming BLM State Director received requests from the Jackson Hole Conservation Alliance, Wyoming Wildlife Federation, Greater Yellowstone Coalition, and the Wyoming Outdoor Council for a 30-day extension of time to review and comment on the DEIS. After carefully considering the request for extension of the 60-day public comment period provided for this DEIS, the Wyoming BLM State Director decided to extend the comment period for 10 days rather

than 30 days for the following reasons: The Council on Environmental Quality regulations, Title 40, Code of Federal Regulations, Part 1506, require that agencies provide at least 45 days for the public to comment on DEISs. The 60-day comment period provided already allows the public an additional 15 days to review and comment on this DEIS.

Public comment periods under those regulations commence upon the date that EPA publishes a NOA of the draft in the **Federal Register**. EPA's NOA for this DEIS was published on November 26, 1999. BLM mailed all copies of the DEIS, and the Technical Report, to interested parties on or before November 19, 1999, to insure that they would have the document in hand for the full 60-day review and comment period.

The DEIS, along with the Technical Document, are a substantial work, but are comparable to other Wyoming BLM EIS's such as Continental Divide/ Wamsutter II Natural Gas Project, the Wyodak Coalbed Methane Project, and other major statements BLM has prepared. We acknowledge that holiday activities and obligations, along with concurrent review timeframes of other environmental documents, may affect interested parties' ability to review them. However, we do not believe those are compelling reasons to extend the comment period more than 10 days.

Dated: December 28, 1999.

#### Alan R. Pierson,

State Director.

[FR Doc. 00–45 Filed 1–3–00; 8:45 am]

BILLING CODE 4310-22-P

# **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management**

[NV-920-5700-00]

# **Change of Public Room Hours**

**AGENCY:** Bureau of Land Management, Interior.

ACTION: Notice.

**SUMMARY:** In order to meet our customers needs, the Nevada State Office Public Room hours will be extended. The new hours will be 7:30 a.m. to 4:30 p.m.

EFFECTIVE DATE: January 17, 2000.

**ADDRESSES:** 1340 Financial Blvd, Reno, NV 89502; P.O. Box 12000, Reno, NV 89520–0006.

#### FOR FURTHER INFORMATION CONTACT:

Natalie Okimura or Josephine Leone at 775–851–6500.

Dated: December 20, 1999.

#### Thomas V. Leshendok,

Deputy State Director, Minerals Management. [FR Doc. 00–34 Filed 1–3–00; 8:45 am] BILLING CODE 4310–84–P

# INTERNATIONAL TRADE COMMISSION

[USITC SE-99-052]

# **Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** United States International Trade Commission. **TIME AND DATE:** January 6, 2000 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street S.W., Washington, DC 20436, Telephone: (202) 205–2000.

**STATUS:** Open to the public.

### MATTERS TO BE CONSIDERED:

- 1. Agenda for future meeting: none
- 2. Minutes
- 3. Ratification List
- 4. Inv. Nos. 731–TA–861–862 (Preliminary) (Expandable Polystyrene Resins from Indonesia and Korea) briefing and vote. (The Commission will transmit its determination to the Secretary of Commerce on January 6, 2000.)
- 5. Inv. Nos. 701–TA–202 and 731– TA–103 and 514 (Review) (Cotton Shop Towels from Bangladesh, China, and Pakistan)—briefing and vote. (The Commission will transmit its determination to the Secretary of Commerce on January 21, 2000.)
  - 6. Outstanding action jackets:
- (1.) Document No. GC-99-110: Regarding Inv. No. 731-TA-752 (Final) (Crawfish Tail Meat from China).
- (2.) Document No. GC-99-111: Regarding Inv. No. 337-TA-422 (Certain Two-Handle Centerset Faucets and Escutcheons and Components Thereof).

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Dated: December 30, 1999.

By order of the Commission.

## Donna R. Koehnke,

Secretary.

[FR Doc. 99–34073 Filed 12–30–99; 1:14 pm] **BILLING CODE 7020–02–U** 

# MEDICARE PAYMENT ADVISORY COMMISSION

# **Commission Meeting**

**AGENCY:** Medicare Payment Advisory Commission.